

*"And to the angel of the church at Philadelphia write: behold I set before you an open door." Rev. 3.8*



# PHILADELPHIA CATHEDRAL



THIRD SUNDAY OF LENT

THE LITURGY OF HOLY EUCHARIST

MARCH 7, 2010

10:00 AM



# THIRD SUNDAY OF LENT

## GATHERING

Silence

### ENTRANCE HYMN Eternal Lord of love, behold your Church

*Unison or harmony*

1 E - ter - nal Lord of love, be - hold your Church  
2 So dai - ly dy - ing to the way of self,  
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
so dai - ly liv - ing to your way of love,  
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
we walk the road, Lord Je - sus, that you trod,  
and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
know - ing our - selves bap - tized in - to your death:  
glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
so we are dead and live with you in God.  
so in the Fa - ther's glo - ry shall we wake.

Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944)  
Copyright: Words: © 1982, Thomas H. Cain. Music: Harmonization © by The Church Pension Fund.

## OPENING ACCLAMATION

*Presider* Bless is the Lord who forgives all our sins.  
*Assembly* ***His mercy endures for ever.***

## PENITENTIAL RITE

### KYRIE ELEISON



1, 3. Lord, \_\_\_\_\_ have mer - cy. Lord, \_\_\_\_\_ have mer - cy.  
2. Christ, \_\_\_\_\_ have mer - cy. Christ, \_\_\_\_\_ have mer - cy.



1, 3. Lord, \_\_\_\_\_ have mer - cy up - on us.  
2. Christ, \_\_\_\_\_ have mer - cy up - on us.

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## PRAYER OF THE DAY

*Presider* God be with you.  
*Assembly* ***And also with you.***

Let us pray.

God of salvation, we stand before you  
on holy ground, for your name is glorified  
and your mercy revealed wherever your  
mighty deeds are remembered.

Since you are holy and forbearing, turn us  
from every rash and shallow judgment to  
seek ways of repentance.

We ask this through Christ, our deliverance  
and hope, who lives and reigns with you in  
the unity of the Holy Spirit, holy and mighty  
God for ever and ever. ***Amen.***

*Silence*



# LITURGY OF THE WORD

## READING FROM THE HEBREW BIBLE

Response

Isaiah 55:1-9  
**Thanks be to God.**

## FROM THE PSALTER

PSALM 63

### *Refrain*

My soul is a-thirst for you as in a dry and thirs - ty land.



Text: Psalm 63; Music: Andrew Moore Copyright© 2000 Kevin Mayhew Ltd.

O God, you are my God; eager / ly I seek you;  
My soul / is athirst for you.

My flesh also / faints for you,  
as in a dry and thirsty land where there / is no water.

So would I gaze upon you in your / holy place,  
that I might behold your power / and your glory. **Refrain**

Your loving-kindness is better than / life itself  
and so my / lips shall praise you.

I will bless you as long / as I live  
and lift up my hands / in your name.

My soul shall be satisfied, as with mar / row and fatness,  
and my mouth shall praise you with / joyful lips. **Refrain**

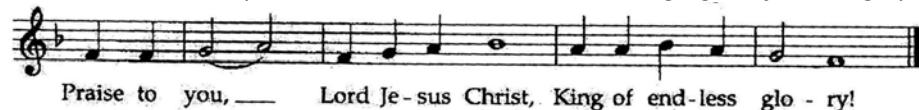
## READING FROM THE NEW TESTAMENT

Response

I Corinthians 10:1-13  
**Thanks be to God.**

## GOSPEL ACCLAMATION

*All stand as the Gospel Book is carried to the Ambo, singing the following hymn.*



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## THE HOLY GOSPEL

Luke 13:1-9

*Following the proclamation of the Gospel, and as the Acclamation resumes, the Book is carried around the Assembly so that it might be touched as an act of devotion and response.*

**Before the Gospel**  
**After the Gospel**

***Glory to you, Lord Christ.***  
***Praise to you, Lord Christ.***

## HOMILY

Christopher McKinstry  
*Seminarian Associate*

*Following the homily, a period of silent reflection is kept, announced and concluded by the sound of the gong.*

## AFFIRMATION OF FAITH

**Let us declare our faith in God.**

We believe in God, holy Source of all that is.  
We believe in God who has spoken the eternal  
Word in Jesus Christ. We believe in God,  
ceaselessly breathing the Spirit into creation.

We trust in God's love and wisdom: fully revealed  
in the humanity of Jesus Christ, present to us  
through the Spirit's working in the Church and beyond.

We believe that God is calling the whole creation into  
a future of justice and peace. We share in Christ's risen  
life, and commit ourselves today to receive the coming reign of God.

*Uniting Church of Australia*

## PRAYERS OF THE PEOPLE

## SHARING OF GOD'S PEACE

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE TABLE

### OFFERTORY HYMN      Silent surrendered

*Hymn to be repeated three times, fourth time hymn is to be hummed.*

Si - lent, sur - ren - dered, calm and still, o - pen to the  
word of God. Heart hum - bled to his will,  
of - fered is the ser - vant of God. of - fered is the ser - vant of God.

The musical score is written for voice and piano. It consists of three systems of music. The first system contains the first line of the hymn: 'Si - lent, sur - ren - dered, calm and still, o - pen to the'. The second system contains the second line: 'word of God. Heart hum - bled to his will,'. The third system contains the third line: 'of - fered is the ser - vant of God. of - fered is the ser - vant of God.' The music is in 4/4 time and features a simple, hymn-like melody with a piano accompaniment.

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## THE GREAT THANKSGIVING

*Gathered at the Table as the priestly people of God, we all share in the offering of the Great Thanksgiving, raising our hands in the ancient posture of prayer.*

- Presider*      God be with you.  
*Assembly*      **And also with you.**  
*Presider*      Lift up your hearts.  
*Assembly*      **We lift them to the Lord.**  
*Presider*      Let us give thanks to the Lord our God.  
*Assembly*      **It is right to give God thanks and praise.**

## MEMORIAL ACCLAMATION

- Presider*      Great is the mystery of Faith.
- Assembly*      **Christ has died.**  
                  **Christ is risen.**  
                  **Christ will come again.**

## SANCTUS



Ho-ly ho - ly, ho - ly Lord, God of pow'r and might. —

Heav'n and earth — are full of your glo - ry. Ho-san-na in the

high-est. Bless-ed is he — who comes in the name of the Lord. —

Ho-san - na in — the high - est, ho-san-na in the high-est.

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## THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done, on  
earth as in heaven. Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin  
against us. Save us from the time of trial,  
and deliver us from evil. For the kingdom, the power,  
and the glory are yours, now and forever. Amen.

## THE BREAKING OF THE BREAD

*Presider* Behold the Lamb of God who takes away the sins of the world.

*Assembly* **Only speak the word, O Christ and my soul shall be healed.**

*Silence is kept during and immediately after the Breaking of the Bread.*



## AGNUS DEI



Lamb \_\_\_\_\_ of God, you take \_\_\_\_\_ a - way the  
sins of the world: have \_\_\_\_\_ mer - cy on us.  
world: grant \_\_\_\_\_ us peace.

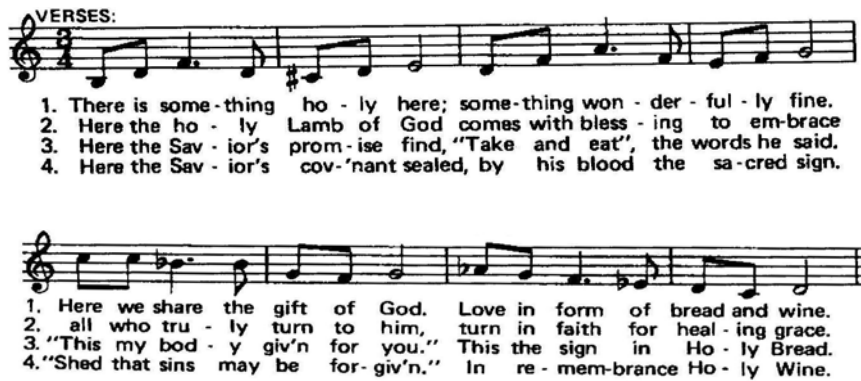
1, 2

Final


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## COMMUNION HYMN There is something holy here

VERSES:



1. There is some-thing ho - ly here; some-thing won - der - ful - ly fine.
2. Here the ho - ly Lamb of God comes with bless - ing to em-brace
3. Here the Sav - ior's prom - ise find, "Take and eat", the words he said.
4. Here the Sav - ior's cov - nant sealed, by his blood the sa - cred sign.



1. Here we share the gift of God. Love in form of bread and wine.
2. all who tru - ly turn to him, turn in faith for heal - ing grace.
3. "This my bod - y giv'n for you." This the sign in Ho - ly Bread.
4. "Shed that sins may be for - giv'n." In re - mem-brance Ho - ly Wine.

Words: Christopher Walker Music: Christopher Walker, GIA Publishing. All rights reserved.

## REFLECTION

Call to remembrance  
*Cathedral Singers*

Richard Farrant

*Call to remembrance, O Lord, thy tender mercy and thy loving kindness which hath been ever of old.*

*O remember not the sins and the offenses of my youth:  
but according to thy mercy think thou on me, O Lord, for thy goodness.*

## ENDING PRAYER *(said by all)*

Merciful Lord, grant your people grace  
to withstand the temptations of the world,  
the flesh and the devil, and with pure hearts  
and minds to follow you, the only God;  
through Jesus Christ our Lord. Amen.

# AFFAIRS OF THE COMMUNITY

## SOLEMN PRAYER OVER THE ASSEMBLY

### ENDING HYMN

### Have thine own way Lord

1. Have thine own way, Lord! Have thine own way! \_\_\_\_\_  
2. Have thine own way, Lord! Have thine own way! \_\_\_\_\_  
3. Have thine own way, Lord! Have thine own way! \_\_\_\_\_  
4. Have thine own way, Lord! Have thine own way! \_\_\_\_\_

1. Thou art the pot - ter, I am the clay! \_\_\_\_\_  
2. Search me and try me, Mas - ter, to - day! \_\_\_\_\_  
3. Wound - ed and wea - ry, Help me, I pray! \_\_\_\_\_  
4. Hold o'er my be - ing Ab - so - lute sway! \_\_\_\_\_

1. Mold me and make me Aft - er thy will, \_\_\_\_\_  
2. Pur - er than snow, Lord, Wash me just now, \_\_\_\_\_  
3. Pow - er all pow - er Sure - ly is thine! \_\_\_\_\_  
4. Fill with thy Spir - it 'Til all shall see \_\_\_\_\_

1. While I am wait - ing, Yield - ed and still, \_\_\_\_\_  
2. As in thy pres - ence Hum - bly I bow, \_\_\_\_\_  
3. Touch me and heal me, Sav - ior di - vine! \_\_\_\_\_  
4. Christ on - ly, al - ways, Liv - ing in me! \_\_\_\_\_

Words: Adelaide A. Pollard (1862-1934)

Music: George C. Stebbins (1846-1945)

### DISMISSAL

Let us bless the Lord.

**Response** *Thanks be to God.*

### POSTLUDE

*"Versets for the Kyrie" from Messa della domenica*

Girolamo Frescobaldi

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