

"And to the angel of the church at Philadelphia write: behold I set before you an open door." Rev. 3.8



PHILADELPHIA CATHEDRAL

An Instructed Liturgy of Holy Eucharist



FOURTH SUNDAY AFTER THE EPIPHANY

January 31, 2010
10:00 a.m.

AN INSTRUCTED LITURGY OF HOLY EUCHARIST

FOURTH SUNDAY AFTER THE EPIPHANY

When the clock strikes the hour, a welcoming greeting is given, followed by the introduction to today's Instructed Eucharist. All remain seated.

INTRODUCTION

GATHERING

All stand as they are able, and join in singing the following hymn as the Ministers of the Liturgy process to their places.

ENTRANCE HYMN

Praise to the Lord

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.
 Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)
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COMMENTARY

OPENING ACCLAMATION

Presider Blessed be the One, Holy and Living God
Assembly ***And blessed be God's reign, now and forever!***

PRAYER OF THE DAY

Presider God be with you.
Assembly ***And also with you.***

Let us pray.

O God, Creator of all that is, seen and unseen,
you hold all things in your hand, both in heaven
and on earth: Mercifully hear the prayers of your
people, especially amidst chaos and confusion,
and in our time grant us your peace.

We ask this through Jesus Christ our Savior, who
lives and reigns with you and the Holy Spirit,
one God, throughout all the ages. ***Amen.***



COMMENTARY

All sit for the Commentary and remain seated through the readings

LITURGY OF THE WORD

Brief silence is kept following each reading.

READING FROM HEBREW THE BIBLE
Response

Jeremiah 4: 1-10
Thanks be to God.

Refrain



You are my hope, O Lord GOD; my con - fi - dence since I was young

1. In you, O Lord I have taken refuge,
let me never be ashamed.
2. In your righteousness, deliver me and set me free;
incline your ear to me and save me. **Refrain**
3. Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.
4. Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor. **Refrain**
5. For you are my hope, O Lord God,
my confidence since I was young.
6. I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
My praise shall be always of you. **Refrain**

READING FROM THE NEW TESTAMENT

I Corinthians 13: 1-13

Response

Thanks be to God.

COMMENTARY

All stand as the Gospel Book is carried to the Ambo, singing Alleluia.

GOSPEL ACCLAMATION

Alleluia



Music: Joyful Alleluia; Howard Hughes, SM, © 1973, 1979, GIA Publications, Inc.

Following the proclamation of the Gospel, and as the Alleluia resumes, the Book is carried around the Assembly so that it might be touched as an act of devotion and response.

Before the Gospel
After the Gospel

Glory to you, Lord Christ.
Praise to you, Lord Christ.

HOMILY

Following the homily a period of silent reflection is kept, which is announced and concluded by the sound of the gong.

COMMENTARY

GATHERING AT THE FONT

HYMN

Sing to the Lord



Sing to the Lord, sing to the Lord, let us sing praise,
 God loves us for - ev - er. love for all time:
 now we pro-claim, now we pro-claim to all our migh - ty God;
 we lift up your name, oh God.
 Oh lov - ing God, nur-tur - ing God, we sing praise to you;
 Oh lov - ing God, giv-ing us your-self, bless-ed be your name.
 Reach-ing out to us, we give you our trust, for you bring us sal -
 va - tion, we glo - ri - fy you, oh God.
 Hon-or, glo - ry, and bless - ing, po - wer and might,
 go to you. You are wor - thy, Al - migh - ty God.

Words: Gary Fitzgerald© 2001 Gary Fitzgerald, All rights reserved. Used by permission.
 Music: Trans. CCW Sparks © 1999 Ralamar Sparkes Enterprises All rights reserved. Used by permission.

SPRINKLING RITE

The Assembly is sprinkled with water from the font in response to the Word and in recollection of our rebirth and renewal in baptism. During the sprinkling, this hymn is sung.

HYMN Spirit of the Living God

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

Copyright: © 1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc.

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COMMENTARY



AFFIRMATION OF FAITH - THE NICENE-CONSTANTINOPOLITAN CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one being with the
Father, through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day
he arose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, who with the Father
and the Son is worshiped and glorified who has spoken
through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of
the world to come. Amen.

COMMENTARY

PRAYERS OF THE PEOPLE

SHARING OF GOD'S PEACE


COMMENTARY




LITURGY OF THE EUCHARIST

PREPARATION OF THE TABLE


OFFERTORY HYMN O love how deep broad, how high



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

COMMENTARY

THE GREAT THANKSGIVING

Gathered at the Table as the priestly people of God, we all share in the offering of the Great Thanksgiving, raising our hands in the ancient posture of prayer.

Presider God be with you.

Assembly **And also with you.**

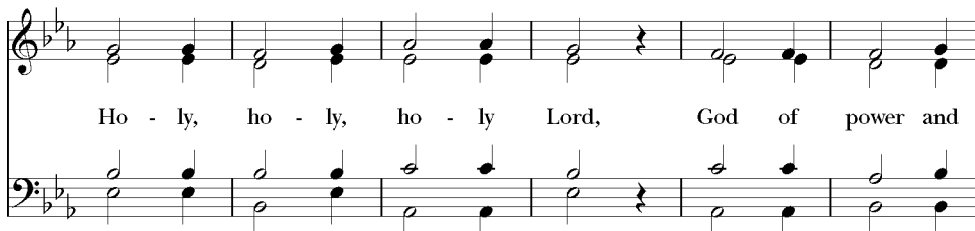
Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)
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MEMORIAL ACCLAMATION

Presider Therefore, according to his command, O God,

Assembly ***Christ has died.
Christ is risen.
Christ will come again.***

Presider and Assembly

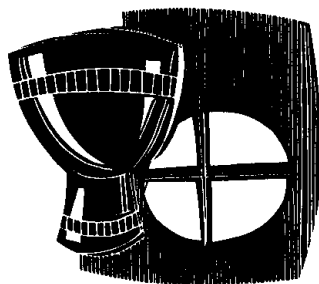
THE LORD'S PRAYER

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.
Forgive us our sins as we forgive
those who sin against us.
Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power
and the glory are yours,
now and forever. Amen.

COMMENTARY



THE BREAKING OF THE BREAD

Presider As the grain is scattered on the hillside and is gathered up to become one bread,

All ***so may we be gathered up from the ends of the earth into one body.***

Silence is kept during and immediately after the Breaking of the Bread, then this hymn is sung.

AGNUS DEI



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

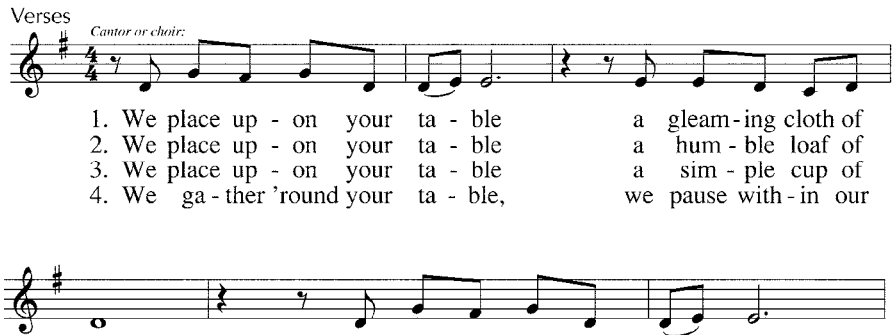
Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Title: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*
 Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)
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COMMUNION HYMN **We come to your feast**

Verses
Cantor or choir:



1. We place up - on your ta - ble a gleam - ing cloth of
 2. We place up - on your ta - ble a hum - ble loaf of
 3. We place up - on your ta - ble a sim - ple cup of
 4. We ga - ther 'round your ta - ble, we pause with - in our

white: the weav - ing of our sto - ries,
 bread: the gift of field and hill - side,
 wine: the fruit of hu - man la - bor,
 quest, we stand be - side our neigh - bors,



the fab - ric of our lives; the dreams of those be -
 the grain by which we're fed; we come to taste the
 the gift of sun and vine; we come to taste the
 we name the stran - ger "guest." The feast is spread be -



fore us, the an - cient hope - ful cries,
 pres - ence of him on whom we feed,
 pres - ence of him we claim as Lord,
 fore us; you bid us come and dine:



the prom - ise of our fu - ture: our need - ing and our
 to strength - en and con - nect us, to chal - lenge and cor -
 his dy - ing and his liv - ing, his lead - ing and his
 in bless - ing we'll un - cov - er, in shar - ing we'll dis -



nur - ture lie here be - fore our eyes.
 rect us, to love in word and deed.
 giv - ing, his love in cup out - poured.
 cov - er your sub - stance and your sign.

Refrain



We come to your feast, we come to your



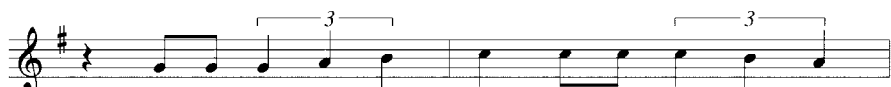
feast: the young and the old, the fright - ened, the



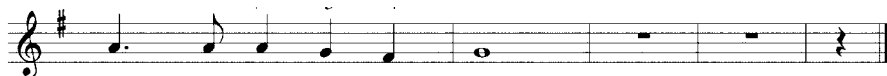
bold, the great - est and the least. We come to your



feast, we come to your feast



with the fruit of our lands and the work of our



hands, we come to your feast.

COMMENTARY

ENDING PRAYER

Generous Lord, in word and eucharist
we have proclaimed the mystery of your love:
help us so to live out our days that we may be
signs of your wonder in the world;
through Jesus Christ our Savior. Amen.

ANNOUNCEMENTS

COMMENTARY

BLESSING

FINAL HYMN

God the omnipotent

1 God the Om - ni - po - tent! King, who or - dain - est
2 God the All - mer - ci - ful! earth hath for - sak - en
3 God the All - right - eous One! earth hath de - fied thee;
4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;
thy ways all ho - ly, and slight - ed thy word;
yet to e - ter - ni - ty stand - eth thy word,
yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:
bid not thy wrath in its ter - rors a - wak - en:
false - hood and wrong shall not tar - ry be - side thee:
through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.
give to us peace in our time, O Lord.
give to us peace in our time, O Lord.
thou wilt give peace in thy time, O Lord.

Words: Sts. 1-2, Henry Fothergill Chorley (1808-1872), alt.; sts. 3-4, John Ellerton (1826-1893), alt.
Music: *Russia*, Alexis Lvov (1799-1870)

COMMENTARY

DISMISSAL

Let us go forth in peace to love and serve the Lord.

Response *Thanks be to God*

POSTLUDE

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PHILADELPHIA CATHEDRAL

A seat for the bishop, a home for the diocese, an open door for all.

The Rt. Rev. Rodney R. Michel, Assisting Bishop
The Very Rev. Lloyd S. Casson, Interim Dean
Riyeehee Hong, DMA, Director of Music and the Arts

Phone: 215-386-0234 • Mail: 3723 Chestnut Street, Philadelphia, PA 19104-3189

Visit the Cathedral web site: www.philadelphiacathedral.org